

Good Friday

April 18, 2014

7:00 PM

For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.
2 Corinthians 5:21 (ESV)

The Prelude

Near the Cross

Doane

Mrs. Gloria Hague, Director of Music

Choral Introit

When Jesus Wept

Billings

The Adult Choir

When Jesus wept, the falling tear in mercy flowed beyond all bound;
When Jesus groaned a trembling fear seized all the guilty world around.

*The Call to Worship

based on Isaiah 59 & 60

We wait for the light, and lo! There is darkness; and for brightness, but we walk in gloom.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

For darkness shall cover the earth, and thick darkness the peoples.

But the LORD will arise upon you, and nations shall come to your light.

The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night.

For the LORD will be your everlasting light, and your God will be your glory.

*Hymn No. 243

Praise the Savior Now and Ever

Upp, Min Tunga

Praise the Savior now and ev'r, praise him, all beneath the skies;
Prostrate lying, suff'ring, dying on the cross, a sacrifice.
Vict'ry gaining, life obtaining, now in glory he doth rise.

Man's work faileth, Christ's availeth; he is all our righteousness;
He, our Savior, has forever set us free from dire distress.
Through his merit we inherit light and peace and happiness.

Sin's bond severed, we're delivered; Christ has bruised the serpent's head;
Death no longer is the stronger; hell itself is captive led.
Christ has risen from death's prison; o'er the tomb he light has shed.

For his favor, praise forever unto God the Father sing;
Praise the Savior, praise him ever, Son of God, our Lord and King.
Praise the Spirit, through Christ's merit he doth us salvation bring.

*Invocation

Psalter Reading

Psalms 22:1-22

Hymnal, pg. 790

Assurance of Pardon

1 Peter 2:20b-24 (ESV)

But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

For to this [we] have been called, because Christ also suffered for [us], leaving [us] an example, so that [we] might follow in his steps.

He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

He himself bore our sins in his body on the tree, that we might die to sin and live to

righteousness.

By his wounds you have been healed.

***Hymn (insert)**

Beneath the Cross

Getty

Beneath the cross of Jesus, I find a place to stand;
And wonder at such mercy, that calls me as I am.
For hands that should discard me, hold wounds which tell me “come.”
Beneath the cross of Jesus, my unworthy soul is won.

Beneath the cross of Jesus, His family is my own.
Once strangers chasing selfish dreams, now one, through grace alone.
How could I now dishonor the ones that You have loved?
Beneath the cross of Jesus, see the children called by God.

Beneath the cross of Jesus, the path before the crown,
We follow in His footsteps, where promised hope is found.
How great the joy before us—to be His perfect bride.
Beneath the cross of Jesus, We will gladly live our lives.

Our Prayers of Thanksgiving**Offertory Anthem**

Hopson

Were You There When They Crucified My Lord?

The Adult Choir; Frances Oswinkle, soprano

Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble... Were you there when they nailed Him to the tree? Oh! Sometimes it causes me to tremble... Were you there when they pierced Him in the side? Oh! Sometimes it causes me to tremble...

Sermon Text

Luke 22:39-46

(Pew Bible, pg 747)

Sermon

“For Our Sake”

Pastor Bell

***Hymn No. 264 (vv. 1, 3)**

Jesus, Keep Me near the Cross

Doane

Jesus, keep me near the cross; there a precious fountain,
Free to all—a healing stream—flows from Calv’ry’s mountain.

***In the cross, in the cross, be my glory ever;
Till my raptured soul shall find rest beyond the river.***

Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadow o’er me.

***The Litany**

(*The Book of Common Prayer*, 1928)

From all blindness of heart, from all hardness of heart, from all coldness of heart:

O Lord, deliver us!

From all pride and vain glory, from all conceit and self-suffering, from all hatred and contempt of
Thy holy commandments:

O Lord, deliver us!

From lack of reverence in Thy presence, from lack of gratitude for Thy suffering; from lack of
thankfulness for Thy love and grace:

O Lord, deliver us!

By the mystery of Thy incarnation; by the ministry of Thy nativity; by the mercy of Thy baptism,
fasting and prayer:

O Lord, redeem us!

By Thine agony and bloody sweat; by Thy cross and passion, by Thy precious death and burial:

O Lord, redeem us!

In the time of temptation; in the hour of death, in the day of judgment:

O Lord, redeem us.

O Shepherd of God, who giveth Thy life for the sheep.

Have mercy upon us.

O Son of God, who redeemest our life from destruction:

Have mercy upon us.

O Lamb of God, who taketh away the sins of the world:

Have mercy upon us, and grant us Thy peace. Amen.

*Choral Response

All Will Be Well

Warner

All will be well, and all will be well, all manner of things will be well. Give us the faith to trust in your love, when things are concealed from our view.

*Benediction

*Benediction and Three-Fold Amen (*Hymnal*, pg. 740)

Danish

Postlude

All Shall Be Amen and Alleluia

Whitbourne

*Those who are able, please stand.

We welcome all our visitors this evening, and especially the congregation of Loch Raven Presbyterian Church, and their pastor, David Milligan.

We are giving again this year to the Compassion Ministry of Mission to the World. You may use the envelope from your 2014 offering envelopes, or a pink pew envelope marked "Easter". Include your name or your envelope number so that we can record your gift on your annual statement. Please make all checks payable to *Aisquith*.

The Sunrise Service at Beachmont will be at 6:30 AM on Easter Sunday.