

The Lord's Day

July 5, 2015
10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.
As you enter the sanctuary, begin to worship quietly with personal prayer.
Please turn off your cell phone and turn your thoughts toward God.*

We prepare for worship

Take a moment and meditate on this as you prepare for worship...

Our responsibility is not to judge, to despise, to criticize, or in any way to belittle our brothers and sisters in Christ. We will not be called on by our Lord to give an account of the sins and shortcomings of others, but rather "each of us will give an account of himself to God".

John MacArthur

Prelude

Give Me Jesus

Spiritual
Darrius Pugh, soloist
Mrs. Gloria Hague, Director of Music

O when I come to die, Give me Jesus. You may have all this world, give me Jesus. Dark midnight was my cry,
Give me Jesus. You may have all this world, give me Jesus.

We praise our great God

*The Call to Worship (responsive)

Psalms 67:1-3 (NIV)

May God be gracious to us and bless us and make his face shine upon us.
that your ways may be known on earth, your salvation among all nations.
May the peoples praise you, O God; may all the peoples praise you.

*Hymn No. 710

God of Our Fathers

National Hymn

God of our fathers, whose almighty hand leads forth in beauty all the starry band
Of shining worlds in splendor through the skies, our grateful songs before thy throne arise.
Thy love divine hath led us in the past; in this free land by thee our lot is cast;
Be thou our ruler, guardian, guide, and stay; thy Word our law, thy paths our chosen way.
From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense;
Thy true religion in our hearts increase, thy bounteous goodness nourish us in peace.
Refresh thy people on their toilsome way, lead us from night to never-ending day;
Fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

*Invocation

We embrace Christ our Savior

Confession of Sin (unison)

based on Psalm 25

Remember, O Lord, your great mercy and love, for they are from of old. Remember not our sins or our rebellious ways. For the sake of your holy name, O Lord, forgive our iniquity, for it is great. But you, O God, are good and upright as you instruct sinners in your ways. So also guide us to do what is right. Help us to live each moment in the light of the last moment still to come when you return in glory. On that day, grant that we may be found ready, waiting and eager to take our place in your kingdom of peace. Through Jesus Christ, our Lord. Amen.

*Assurance of Pardon and Confession of Faith (unison)

Westminster Confession of Faith, XX

The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law;¹ and, in their being delivered from the present evil world, bondage to Satan, and dominion of sin;²...Under the New Testament, the liberty of Christians is further enlarged, in their freedom from the yoke of the ceremonial law, to which the Jewish Church was subjected;⁷ and in greater boldness of access to the throne of grace,⁸ and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.⁹

¹ Titus 2:14; 1 Thes. 1:10; Gal. 3:13 ² Gal. 1:4; Col. 1:13; Acts 26:18; Rom. 6:14
⁷ Gal. 4:1-3, 6, 7; 5:1; Acts 15:10, 11 ⁸ Heb. 4:14, 16; 10:19-22 ⁹ 1 Jn 7:38, 39; 2 Cor. 3:13, 17, 18

*Hymn No. 505

I'm Not Ashamed to Own My Lord

Pisgah

I'm not ashamed to own my Lord, or to defend his cause,
 Maintain the honor of his Word, the glory of his cross.

Jesus, my God! I know his name, his name is all my trust;
 Nor will he put my soul to shame, nor let my hope be lost.

Firm as his throne his promise stands, and he can well secure
 What I've committed to his hands till the decisive hour.

Then will he own my worthless name before his Father's face,
 And in the new Jerusalem appoint my soul a place.

Old Testament Reading

Exodus 40 (ESV)

40 The LORD spoke to Moses, saying, ² “On the first day of the first month you shall erect the tabernacle of the tent of meeting. ³ And you shall put in it the ark of the testimony, and you shall screen the ark with the veil. ⁴ And you shall bring in the table and arrange it, and you shall bring in the lampstand and set up its lamps. ⁵ And you shall put the golden altar for incense before the ark of the testimony, and set up the screen for the door of the tabernacle. ⁶ You shall set the altar of burnt offering before the door of the tabernacle of the tent of meeting, ⁷ and place the basin between the tent of meeting and the altar, and put water in it. ⁸ And you shall set up the court all around, and hang up the screen for the gate of the court.

⁹ “Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it may become holy. ¹⁰ You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar may become most holy. ¹¹ You shall also anoint the basin and its stand, and consecrate it. ¹² Then you shall bring Aaron and his sons to the entrance of the tent of meeting and shall wash them with water ¹³ and put on Aaron the holy garments. And you shall anoint him and consecrate him, that he may serve me as priest. ¹⁴ You shall bring his sons also and put coats on them, ¹⁵ and anoint them, as you anointed their father, that they may serve me as priests. And their anointing shall admit them to a perpetual priesthood throughout their generations.”

¹⁶ This Moses did; according to all that the LORD commanded him, so he did. ¹⁷ In the first month in the second year, on the first day of the month, the tabernacle was erected. ¹⁸ Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹ And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. ²⁰ He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹ And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. ²² He

put the table in the tent of meeting, on the north side of the tabernacle, outside the veil,²³ and arranged the bread on it before the LORD, as the LORD had commanded Moses.²⁴ He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle,²⁵ and set up the lamps before the LORD, as the LORD had commanded Moses.²⁶ He put the golden altar in the tent of meeting before the veil,²⁷ and burned fragrant incense on it, as the LORD had commanded Moses.²⁸ He put in place the screen for the door of the tabernacle.²⁹ And he set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering, as the LORD had commanded Moses.³⁰ He set the basin between the tent of meeting and the altar, and put water in it for washing,³¹ with which Moses and Aaron and his sons washed their hands and their feet.³² When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses.³³ And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

³⁴ Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.³⁵ And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.³⁶ Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out.³⁷ But if the cloud was not taken up, then they did not set out till the day that it was taken up.³⁸ For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Aisquith Life and Opportunities

The Prayers of God's People and the Lord's Prayer (in unison)

We respond in gratitude for God's blessing

**The Doxology (Hymnal, pg. 731)* and Prayer of Dedication

God's Tithes and Our Offerings

The Offertory

Amazing Grace
(*Hymnal*, No. 460)

Newton

Rich Brown, Baritone

Musical Interlude: Children grades 1-4 may recess for Children's Church through the side door or may remain with their families.

We hear God speak in Word and Sacrament

Scripture Reading

Romans 14:1-12

(Pew Bible pg. 804)

14 As for the one who is weak in faith, welcome him, but not to quarrel over opinions.

² One person believes he may eat anything, while the weak person eats only vegetables.

³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord

and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹² So then each of us will give an account of himself to God.

(ESV)

Sermon “Loving Liberty” Pastor Bell

Hymn No. 546 (vv. 1, 2) *The Sands of Time Are Sinking* Rutherford

The sands of time are sinking, the dawn of heav'en breaks,
The summer morn I've sighed for, the fair sweet morn awakes;
Dark, dark hath been the midnight, but dayspring is at hand,
And glory, glory dwelleth in Emmanuel's land.

The King there in his beauty without a veil is seen;
It were a well-spent journey though sev'n deaths lay between:
The Lamb with his fair army doth on Mount Zion stand,
And glory, glory dwelleth in Emmanuel's land.

The Lord's Supper

We respond to God's grace

*Hymn No. 546 (vv. 3, 4) *The Sands of Time Are Sinking* Rutherford

O Christ, he is the fountain, the deep sweet well of love!
The streams on earth I've tasted more deep I'll drink above:
There to an ocean fullness his mercy doth expand,
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear bridegroom's face;
I will not gaze at glory, but on my King of grace;
Not at the crown he gifteth, but on his pierced hand:
The Lamb is all the glory of Emmanuel's land.

*Benediction and Three-Fold Amen (*Hymnal*, pg. 740) Danish
Postlude *Hornpipe* Purcell

*Those who are able, please stand.

Serving in our Nursery today: Betty Werner and Meara Kuriny; next week, July 12th: Janet & George Johnson.

Please join us at 9:00 AM Sunday mornings in room 11 as we continue our study of the Life of Christ. We often encounter Christ in the Bible only on a story by story basis. This series will emphasize the “big picture” while looking at select “high points” in Christ's ministry, through stressing the unity of the gospel accounts to enlighten our study of His teachings and actions of redemption in fulfilling the covenant promises. Along the way, we will examine the background, geography, chronology and theology of the life of Jesus Christ.

Financial Report through May 31, 2015

Contributions:	\$138,324.00
Expenses:	\$147,879.00
Shortfall:	(\$ 9,555.00)

This Week at Aisquith

TODAY	10:30 AM	Worship service Children's Church (grades 1-4)
WEDNESDAY	7:00 PM	RockHouse Bible Study
THURSDAY	7:00 PM	Ladies Book Club (rm. 11)
SATURDAY	4-7:00 PM	Church Picnic at LRPC (see insert for details)
SUNDAY	8:30 AM	Prayer time in the balcony
	9:00 AM	Sunday School for all ages
	10:30 AM	Worship

Coming Soon

July 18th – 25th – Impact Mission's Trip to Cherokee, NC

Rev. Robert E. Bell, Pastor	Manse: 410-444-5111
Rev. John Ceselsky, Assistant Pastor	Home: 410-836-6655
Mrs. Gloria Hague, Director of Music	Mobile: 443-467-0146