

# *The Lord's Day*

January 28, 2018  
10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.  
As you enter the sanctuary, begin to worship quietly with personal prayer.  
Please turn off your cell phone and turn your thoughts toward God.*

## **We prepare for worship**

*Take a moment and meditate on this as you prepare for worship...*

*While the marvelous predictions of His final glory were yet ringing in the ears of His disciples, He tells them once and again of His coming sufferings. He reminds them that He must die as a sin-offering before He reigned as a king,--that He must make atonement on the cross, before He took the crown.* *J. C. Ryle*

Prelude

*O, When Shall I See Jesus?*

The Morning Trumpet  
Mrs. Gloria Hague, Director of Music

## **We praise our great God**

\*Call to Worship (responsive)

Psalm 145:18 and Isaiah 55:6, 7

The LORD is near to all who call on him,  
**to all who call on him in truth.**  
Seek the LORD while he may be found, call on him while he is near;  
**let the wicked forsake his way and the evil man his thoughts.**  
Let him turn to the LORD, and he will have mercy on him,  
**and to our God, for he will freely pardon.**

\*Hymn No. 55

*To God Be the Glory*

Doane

To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
Who yielded his life an atonement for sin,  
And opened the life gate that we may go in.  
***Praise the Lord, praise the Lord, let the earth hear his voice!  
Praise the Lord, praise the Lord, let the people rejoice!  
O come to the Father thro' Jesus the Son,  
And give him the glory, great things he has done!***

O perfect redemption, the purchase of blood!  
To every believer the promise of God;  
The vilest offended who truly believes,  
That moment from Jesus forgiveness receives.

Great things he has taught us, great things he has done,  
And great our rejoicing through Jesus the Son;  
But purer and higher and greater will be  
Our wonder, our transport, when Jesus we see.

\*Invocation

## **We embrace Christ our Savior**

Psalter Reading (responsive)

Psalm 25

(Hymnal pg. 792)

To you, O LORD, I lift up my soul; in you I trust, O my God.  
**Do not let me be put to shame, nor let my enemies triumph over me.**

No one whose hope is in you will ever be put to shame,

**but they will be put to shame who are treacherous without excuse.**

Show me your ways, O LORD, teach me your paths;

**guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long.**

Remember, O LORD, your great mercy and love, for they are from of old.

**Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.**

Good and upright is the LORD; therefore he instructs sinners in his ways.

**He guides the humble in what is right and teaches them his way.**

All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

**For the sake of your name, O LORD, forgive my iniquity, though it is great.**

Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.

**He will spend his days in prosperity, and his descendants will inherit the land.**

The LORD confides in those who fear him; he makes his covenant known to them.

**My eyes are ever on the LORD, for only he will release my feet from the snare.**

Turn to me and be gracious to me, for I am lonely and afflicted.

**The troubles of my heart have multiplied; free me from my anguish.**

Look upon my affliction and my distress and take away all my sins.

**See how my enemies have increased and how fiercely they hate me!**

Guard my life and rescue me; let me not be put to shame, for I take refuge in you.

**May integrity and uprightness protect me, because my hope is in you.**

Redeem Israel, O God, from all their troubles!

Assurance of Pardon (responsive)

1 John 4:13-15 (ESV)

By this we know that we abide in him and he in us, because he has given us of his Spirit.

**And we have seen and testify that the Father has sent his Son to be the Savior of the world.**

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

\*Confession of Faith (unison)

Westminster Larger Catechism, Q. 49

How did Christ humble Himself in His death? **Christ humbled Himself in His death, in that having been betrayed by Judas,<sup>1</sup> forsaken by his disciples,<sup>2</sup> scorned and rejected by the world,<sup>3</sup> condemned by Pilate, and tormented by His persecutors;<sup>4</sup> having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath,<sup>5</sup> He laid down His life an offering for sin,<sup>6</sup> enduring the painful, shameful, and cursed death of the cross.<sup>7</sup>**

<sup>1</sup> Matt. 27:4   <sup>2</sup> Matt. 26:56   <sup>3</sup> Isa. 53:2, 3   <sup>4</sup> Matt. 27:26-50; Jn 19:34

<sup>5</sup> Luke 22:44; Matt. 27:46   <sup>6</sup> Isa. 53:10   <sup>7</sup> Phil. 2:8; Heb. 12:2; Gal. 3:13

\*Hymn No. 247

*O Sacred Head, Now Wounded*

Hassler

O sacred Head, now wounded, with grief and shame weighed down;

Now scornfully surrounded with thorns, thine only crown;

O sacred Head, what glory, what bliss till now was thine!

Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:

Mine, mine was the transgression, but thine the deadly pain.

Lo, here I fall, my Savior! 'Tis I deserve thy place;

Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend,

For this, thy dying sorrow, thy pity without end?

O make me thine forever; and should I fainting be,

Lord, let me never, never outlive my love to thee.

Old Testament Reading

Joshua 13:1-14 (ESV)

**Land Still to Be Conquered**

**13** Now Joshua was old and advanced in years, and the LORD said to him, “You are old and advanced in years, and there remains yet very much land to possess. <sup>2</sup> This is the land that yet remains: all the regions of the Philistines, and all those of the (GESH yoo rights) Geshurites <sup>3</sup> (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is counted as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the (AY vihm) Avvim, <sup>4</sup> in the south, all the land of the Canaanites, and (mih AY ruh) Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites, <sup>5</sup> and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal-gad below Mount Hermon to Lebo-hamath, <sup>6</sup> all the inhabitants of the hill country from Lebanon to (MISS rih fahth MAY im) Misrephoth-maim, even all the Sidonians. I myself will drive them out from before the people of Israel. Only allot the land to Israel for an inheritance, as I have commanded you. <sup>7</sup> Now therefore divide this land for an inheritance to the nine tribes and half the tribe of Manasseh.”

### **The Inheritance East of the Jordan**

<sup>8</sup> With the other half of the tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the LORD gave them: <sup>9</sup> from (uh ROH ur) Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland of Medeba as far as Dibon; <sup>10</sup> and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites; <sup>11</sup> and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to (SAL ih kuh) Salecah; <sup>12</sup> all the kingdom of Og in Bashan, who reigned in Ashtaroth and in (ED rih igh) Edrei (he alone was left of the remnant of the Rephaim); these Moses had struck and driven out. <sup>13</sup> Yet the people of Israel did not drive out the Geshurites or the Maacathites, but Geshur and Maacath dwell in the midst of Israel to this day. <sup>14</sup> To the tribe of Levi alone Moses gave no inheritance. The offerings by fire to the LORD God of Israel are their inheritance, as he said to him.

Aisquith Life and Opportunities

The Prayers of God’s People and the Lord’s Prayer (in unison)

### **We respond in gratitude for God’s blessing**

\**The Doxology (Hymnal, pg. 731)* and Prayer of Dedication

God’s Tithes and Our Offerings

The Offertory

*God Be In My Head*

Sarum Primer

God be in my head, and in my understanding; Go be in my eyes and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking. God be at mine end, at my departing. God be in my life.

#### ***Musical Interlude***

*After the Offertory, children grades 1-4 may recess for Children’s Church through the side door, or may remain with their families.*

### **We hear God speak**

Scripture Reading

Matthew 26:1-16

(Pew Bible, pg. 703)

### **The Plot to Kill Jesus**

**26** When Jesus had finished all these sayings, he said to his disciples, <sup>2</sup> “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

<sup>3</sup> Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, <sup>4</sup> and plotted together in order to arrest Jesus by stealth and kill him.

<sup>5</sup> But they said, “Not during the feast, lest there be an uproar among the people.”

### **Jesus Anointed at Bethany**

<sup>6</sup> Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup> a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup> And when the disciples saw it, they were indignant, saying, “Why this waste? <sup>9</sup> For this could have been sold for a large sum and given to the poor.” <sup>10</sup> But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup> For you always have the poor with you, but you will not always have me. <sup>12</sup> In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup> Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

### **Judas to Betray Jesus**

<sup>14</sup> Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver.

<sup>16</sup> And from that moment he sought an opportunity to betray him.

Sermon

“The King’s Atonement”

Pastor Bell

### **We respond to God’s grace**

\*Hymn No. 522

*My Hope Is Built on Nothing Less*

St. Petersburg

My hope is built on nothing less than Jesus’ blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus’ name.

***On Christ, the solid rock, I stand; all other ground is sinking sand.***

When darkness veils his lovely face, I rest on his unchanging grace;  
In every high and stormy gale, my anchor holds within the veil.

His oath, his covenant, his blood support me in the whelming flood;  
When all around my soul give way, he then is all my hope and stay.

When he shall come with trumpet sound, O may I then in him be found;  
Dressed in his righteousness alone, faultless to stand before the throne.

\*Benediction and Three-Fold *Amen* (*Hymnal*, pg. 740)

Postlude

*Partita IV, BWV 478*

Danish

J. S. Bach

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\*Those who are able, please stand.

**You can pick up your giving statement for 2017,**

**TODAY is the last day that we will accept Impact applications or pizza orders.**

**A Congregational Meeting** is hereby called for Sunday, February 11, 2018 following the morning worship service. The purpose of this meeting is to review the annual reports and to vote to elect two deacons, Ken Schumann (1<sup>st</sup> term after a sabbatical) and Rick Willis (new deacon). A coffee hour will follow.

**The Tiemann Music Fund** helps to provide guest musicians for our worship services and other special events. If you would like to give a special gift for our music ministry you can do so by using a pink pew envelope and marking it “Tiemann Music Fund.”

**Impact is collecting empty inkjet cartridges** to raise funds for future mission's trips. There is a box on the steel racks in the kitchen where you can drop them off.

### **This Week at Aisquith**

<b>TODAY</b>	<b>10:30 AM</b>	<b>Worship</b>	
		<b>Children's Church (grades 1-4)</b>	<b>6:30 PM</b>
		<b>Youth Group (grades 7-12)</b>	
<b>TUESDAY</b>	<b>10:30 AM</b>	<b>Ladies' Bible Study (church library)</b>	
	<b>10:30 AM</b>	<b>Men's Bible Study (1<sup>st</sup> floor classroom)</b>	
<b>WEDNESDAY</b>	<b>7:30 PM</b>	<b>Youth Group Bible Study (call John for location)</b>	
<b>THURSDAY</b>	<b>7:30 PM</b>	<b>Choir practice</b>	
<b>SATURDAY</b>	<b>12-12:30 PM</b>	<b>Impact Pizza pickup (kitchen)</b>	
<b>NEXT SUNDAY</b>	<b>9:00 AM</b>	<b>Sunday School</b>	
	<b>10:30 AM</b>	<b>Worship and the Lord's Supper</b>	
		<b>Children's Church (grades 1-4)</b>	
		<b>No Youth Group tonight!</b>	

<b>Rev. Robert E. Bell, Pastor</b>	<b>Manse: 410-444-5111</b>
<b>Rev. John E. Ceselsky, Assistant Pastor</b>	<b>Home: 410-836-6655</b>
<b>Mrs. Gloria Hague, Director of Music</b>	<b>Mobile: 443-467-0146</b>