

# *The Lord's Day*

August 5, 2018

10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.  
As you enter the sanctuary, begin to worship quietly with personal prayer.  
Please turn off your cell phone and turn your thoughts toward God.*

## **We prepare for worship**

*Take a moment and meditate on this as you prepare for worship...*

*For whom is the Lord's Supper instituted? For those who are truly sorrowful for their sins, and yet trust that these are forgiven them for the sake of Christ; and that their remaining infirmities are covered by His passion and death; and who also earnestly desire to have their faith more and more strengthened, and their lives more holy; but hypocrites, and such as turn not to God with sincere hearts, eat and drink judgment to themselves.*

**The Heidelberg Catechism, Q. 81**

Prelude

*Jesu, Joy of Man's Desiring*

J. S. Bach

Stephen Boon, Gloria Hague, Piano Duet

## **We praise our great God**

\*Call to Worship (responsive)

Isaiah 55:1-3a

Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat!  
Come, buy wine and milk without money and without cost.

**Why spend money on what is not bread, and [our] labor on what does not satisfy?**

Listen, listen to me and eat what is good, and your soul will delight in the richest of fare. Give ear  
and come to me, hear me, that your soul may live.

\*Hymn No. 455

*And Can It Be That I Should Gain*

Sagina

And can it be that I should gain an int'rest in the Savior's blood?  
Died he for me, who caused his pain? For me, who him to death pursued?  
Amazing love! How can it be that thou, my God, shouldst die for me?

***Amazing love! How can it be that thou, my God, shouldst die for me?***

'Tis myst'ry all! Th'Immortal dies: who can explore his strange design?  
In vain the first born seraph tries to sound the depths of love divine.  
'Tis mercy all! Let earth adore, let angel minds inquire no more.

He left his Father's throne above (so free, so infinite his grace!),  
Humbled himself (so great his love!), and bled for all his chosen race.  
'Tis mercy all, immense and free; for, O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free; I rose, went forth, and followed thee.

No condemnation now I dread, Jesus, and all in him, is mine!  
Alive in him, my living Head, and clothed in righteousness divine,  
Bold I approach th'eternal throne, and claim the crown, through Christ my own.

\*Invocation

## **We embrace Christ our Savior**

The Law of God

“You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.” **Matt. 22:37-40**

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

Confession of Assurance and Faith

The Heidelberg Catechism, Q. 56

What do you believe concerning “the forgiveness of sins”? **That God, for the sake of Christ’s satisfaction,<sup>1</sup> will no more remember my sins, neither my corrupt nature, against which I have to struggle all my life long; but will graciously impute to me the righteousness of Christ,<sup>2</sup> that I may never be condemned before the tribunal of God.<sup>3</sup>**

<sup>1</sup> 1 Jn 2:2; 2 Cor. 5:19, 21    <sup>2</sup> Jer. 31:34; Ps. 103:34, 10, 11; Rom. 8:1-3    <sup>3</sup> Jn 3:18

\*Hymn

*In Christ Alone*

Townend/Getty

In Christ alone my hope is found, He is my light, my strength my song;  
This Cornerstone, this solid ground, Firm through the fiercest drought and storm.  
What heights of love, what depths of peace, When fears are stilled, when strivings cease.  
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones He came to save.  
‘Till on the cross as Jesus died, the wrath of God was satisfied.  
For ev’ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;  
Then, bursting forth in glorious day, up from the grave He rose again!  
And as He stands in victory, sin’s curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me.  
From life’s first cry to final breath, Jesus commands my destiny.  
No power of hell, no scheme of man, can ever pluck me from His hand  
‘Till he returns or calls me home, here in the power of Christ I’ll stand.

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Aisquith Life and Opportunities

The Prayers of God’s People and the Lord’s Prayer (in unison)

### **We respond in gratitude for God’s blessing**

\**The Doxology (Hymnal, pg. 731)* and Prayer of Dedication

God’s Tithes and Our Offerings

The Offertory

*‘Tis Marvelous and Wonderful*

Morris

George and Fran Oswinkle, duet

The Savior has come in His mighty power, and spoken peace to my soul; And all of my life from that very hour I’ve yielded to His control, Wonder, marvel, What He has done for my soul! The half has never been told. From glory to glory He leads me on, From grace to grace every day; and brighter the glory dawns, While pressing my homeward way, O it is wonderful....

### **We hear God speak in Word and Sacrament**

Scripture Reading

Romans 8:1-15

(Pew Bible, pg. 800)

## Life in the Spirit

**8** There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

## Heirs with Christ

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

Sermon  
Hymn No. 420 (vv. 1, 3)

"Pleasing God"  
*At the Lamb's High Feast We Sing*

Rev. Stephen Boon  
St. George's Windsor

At the Lamb's high feast we sing praise to our victorious King,  
Who has washed us in the tide flowing from his pierced side;  
Praise we him whose love divine gives his sacred blood for wine,  
Gives his body for the feast, Christ the victim, Christ the priest.  
  
Mighty victim from the sky, pow'rs of hell beneath thee lie;  
Death is conquered in the fight, thou hast brought us life and light:  
Hymns of glory and of praise, risen Lord, to thee we raise;  
Holy Father, praise to thee, with the Spirit, ever be.

The Lord's Supper

Pastor Bell

## We respond to God's grace

\*Hymn No. 333

*Gracious Spirit, Dove Divine*

Mercy

Gracious Spirit, Dove Divine, Let thy light within me shine;  
All my guilty fears remove, Fill me full of heav'n and love.  
  
Speak thy pard'ning grace to me, Set the burdened sinner free;  
Lead me to the Lamb of God, Wash me in his precious blood.  
  
Life and peace to me impart; Seal salvation on my heart;  
Breathe thyself into my breast, Earnest of immortal rest.  
  
Let me never from thee stray, Keep me in the narrow way,  
Fill my soul with joy divine, Keep me, Lord, for ever thine.

\*Benediction and Three-Fold *Amen* (*Hymnal*, pg. 740)

Postlude

*Aberystwyth*

Danish

Welsh

(Please remain quietly in your seats until the Postlude is concluded.)

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\*Those who are able, please stand.

**We welcome the Rev. Stephen Boon today.** Stephen is married to Kirkley (Greenwell) and father of Eliza. He serves both the Cornhill Training Center and St. John's Church in Tunbridge Wells, England.

**Why not take a few minutes this week** and call one of our shut-ins, or someone you haven't seen in a while. Tell them we miss them and are praying for them. They'll appreciate it and Jesus will smile!

**Friday is the deadline** for Youth Group members to sign up for the Ocean City trip on Tuesday, August 14th. John will be back tomorrow, so call or email ASAP!

**Impact is still collecting empty inkjet cartridges** to raise funds for future mission's trips. There is a box on the steel racks in the kitchen where you can drop them off. We need your cartridges!

**If you would like to give a special gift** for our music ministry you can do so by using a pink pew envelope and marking it "Tiemann Music Fund." Your gifts make it possible for us to bring in a variety of musicians to enhance our worship service.

### **This Week at Aisquith**

<b>TODAY</b>	<b>10:30 AM Worship</b>
<b>THURSDAY</b>	<b>7:00 PM WIC Book Club (rm. 11)</b>
<b>NEXT SUNDAY</b>	<b>10:30 AM Worship</b> <b>6:30-8:30 PM Youth Group</b>

**Rev. Robert E. Bell, Pastor**

**Rev. John E. Ceselsky, Assistant Pastor**

**Mrs. Gloria Hague, Director of Music**

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