

The Lord's Day

February 3, 2019
10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.
As you enter the sanctuary, begin to worship quietly with personal prayer.
Please turn off your cell phone and turn your thoughts toward God.*

We prepare for worship

Take a moment and meditate on this...

Our Lord Jesus Christ is conquering now; that is, throughout this present dispensation His cause is going forward, for He is exercising both His spiritual and His universal Kingship. By means of the Word and the Spirit, the testimonies and the tears of His disciples, His own intercession and their prayers, the angels of heaven and armies on earth, the trumpets of judgment and the bowls of wrath, our Lord is riding forth victoriously, conquering and to conquer. That, in all probability, is the meaning of the rider on the white horse.

William Hendriksen

Prelude

Siciliana

Alcock

Mrs. Gloria Hague, Director of Music Ministries

We praise our great God

*Call to Worship

Psalm 145:1-3,8-10

I will exalt you, my God and my King; I will praise your name for ever and ever.

Every day I will praise you and extol your name for ever and ever.

Great is the Lord and most worthy of praise; his greatness no one can fathom.

The Lord is gracious and compassionate, slow to anger and rich in love.

The Lord is good to all; he has compassion on all he has made.

All you have made will praise you, O Lord; your saints will extol you.

*Hymn No. 6 *O Come, My Soul, Bless Thou the Lord*

Tidings

O come, my soul, bless thou the Lord thy Maker,
And all within me bless his holy name;
Bless thou the Lord, forget not all his mercies,
His pard'ning grace and saving love proclaim.

***Bless him forever, wondrous in might,
Bless him, his servants that in his will delight.***

Good is the Lord and full of kind compassion,
Most slow to anger, plenteous in love;
Rich is his grace to all that humbly seek him,
Boundless and endless as the heav'ns above.

His love is like a father's to his children,
Tender and kind to all who fear his name;
For well he knows our weakness and our frailty,
He knows that we are dust, he knows our frame.

We fade and die like flow'rs that grow in beauty,
like tender grass that soon will disappear;

but evermore the love of God is changeless,
still shown to those who look to him in fear.

High in the heav'ns his throne is fixed forever,
His kingdom rules o'er all from pole to pole;
Bless ye the Lord through all his wide dominion,
Bless his most holy name, O thou my soul.

*Invocation

We embrace Christ our Savior

Psalter Reading

Psalm 45 (Hymnal pg. 802)

My heart is stirred by a noble theme as I recite my verses for the king;

My tongue is the pen of a skillful writer.

You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever.

Gird your sword on your side, O mighty one; clothe yourself with splendor and majesty.

In your majesty ride forth victoriously in behalf of truth, humility and righteousness; let your right hand display awesome deeds.

Let your sharp arrows pierce the hearts of the king's enemies; let the nations fall beneath your feet.

Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.

You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

Daughters of kings are among your honored women; at your right hand is the royal bride in gold of Ophir.

Listen, O daughter, consider and give ear: Forget your people and your father's house.

The king is enthralled by your beauty; honor him, for he is your lord.

The Daughter of Tyre will come with a gift, men of wealth will seek your favor.

All glorious is the princess within her chamber; her gown is interwoven with gold.

In embroidered garments she is led to the king; her virgin companions follow her and are brought to you.

They are led in with joy and gladness; they enter the palace of the king.

Your sons will take the place of your fathers; you will make them princes throughout the land.

I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.

Assurance of Pardon

2 Corinthians 1:3-7

Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
Who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.

If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.

And our hope for you is firm,

Because we know that just as you share in our sufferings, so also you share in our comfort.

*Confession of Faith

Westminster Confession of Faith II.1

There is but one only, living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in

goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

*Hymn No. 691 *It is Well with My Soul* Ville du Havre

When peace, like a river, attendeth my way,
when sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
“It is well, it is well with my soul.”

It is well with my soul; it is well, it is well with my soul.

Though Satan should buffet, though trials should come,
let this blest assurance control,
That Christ has regarded my helpless estate,
and has shed his own blood for my soul.

My sin—O the bliss of this glorious thought!—
my sin, not in part, but the whole,
Is nailed to the cross and I bear it no more;
praise the Lord, praise the Lord, O my soul!

O Lord, haste the day when the faith shall be sight,
the clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
“Even so”—it is well with my soul.

Aisquith Life and Opportunities

The Prayers of God's People and the Lord's Prayer (in unison)

We respond in gratitude for God's blessing

*The Doxology (*Hymnal*, pg. 731) and Prayer of Dedication

God's Tithes and Our Offerings

The Offertory soloist, Stacia Gallagher, soprano

The children may dismiss for church-time programs.

We hear God Speak in Word and Sacrament

Text Revelation 6:1-8 (Pew Bible, pg. 870)

Revelation 6:1-8 English Standard Version (ESV)

The Seven Seals

6 Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!” 2 And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

3 When he opened the second seal, I heard the second living creature say, “Come!” 4 And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

5 When he opened the third seal, I heard the third living creature say, "Come!" And I looked, and behold, a black horse! And its rider had a pair of scales in his hand. 6 And I heard what seemed to be a voice in the midst of the four living creatures, saying, "A quart[a] of wheat for a denarius,[b] and three quarts of barley for a denarius, and do not harm the oil and wine!"

7 When he opened the fourth seal, I heard the voice of the fourth living creature say, "Come!" 8 And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

Sermon "The Four Horsemen" Pastor Ceselsky

Hymn No. 426 "*Till He Come*"! Redhead

"Til he come"! O let the words linger on the trembling chords;
let the little while between in their golden light be seen;
let us think how heav'n and home lie beyond that "Til he come."

When the weary ones we love enter on their rest above,
Seems the earth so poor and vast, all our life-joy overcast?
Hush, be every murmur dumb; it is only till he come.

Clouds and conflicts round us press; would we have one sorrow less?
All the sharpness of the cross, all that tells the world is loss,
Death and darkness, and the tomb, only whisper, "Til he come."

See, the feast of love is spread, drink the wine, and break the bread;
Sweet memorials, till the Lord call us round his heav'nly board;
Some from earth, from glory some, severed only till he come.

The Lord's Supper

We respond to God's Grace

*Hymn No. 108 *Whate'er My God Ordains Is Right* Was Gott Tut

Whate'er my God ordains is right: his holy will abideth;
I will be still whate'er he doth, and follow where he guideth.
He is my God; though dark my road, he holds me that I shall not fall:
Wherefore to him I leave my all.

Whate'er my God ordains is right: he never will deceive me;
He leads me by the proper path; I know he will not leave me.
I take, content, what he hath send; his hand can turn my griefs away,
And patiently I wait his day.

Whate'er my God ordains is right: though now this cup, in drinking,
May bitter seem to my faint heart, I take it, all unshrinking.
My God is true; each morn anew sweet comfort yet shall fill my heart,
And pain and sorrow shall depart.

Whate'er my God ordains is right: here shall my stand by taken;
Though sorrow, need, or death be mine, yet am I not forsaken.
My Father's care is round me there; he holds me that I shall not fall:
And so to him I leave it all.

*Benediction and Three-Fold Amen (*Hymnal*, pg. 740) Danish

And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. To him be the power for ever and ever.

Postlude *Basse de Trompette* Boyvin

*Those who are able please stand.

A Congregational Meeting is hereby called for Sunday, February 10 following the worship service. The purpose of this meeting is to review the annual reports and the election of elders, deacons and deaconesses. The approved nominees are; for elder: Tim Bracken & Jeff Soule, for deacon: Mark Werner and for Deaconess: Chris Clark & Sarita Rockey. A larger than normal coffee hour will follow.

Those who write reports for the Annual Report please email to the church (office@aisquith.org) as soon as possible.

Impact Applications for this year's trip to Cherokee (July 27-August 3) are on the table in the narthex – the deadline to submit an application is Sunday, January 27.

The Tuesday evening Women's Bible Study has begun a new book study, John MacArthur's Colossians & Philemon. Books are by the mailboxes in the hallway downstairs.

During Sunday School Hour Angela Andrade is continuing a series on the Gospel and Racial Reconciliation. At the same time there is a Children's Bible Hour led by Gwen Cicone.

If you would like to give a special gift for our music ministry you can do so by using a pink pew envelope and marking it "Tiemann Music Fund." Your gifts make it possible for us to bring in a variety of musicians to enhance our worship service.

This Week at Aisquith

We thank Stacia Gallagher for sharing her talent with us in worship today.

The Tuesday morning Women's and Men's Bible Studies have begun again at 10:30 AM at the church.

The Tuesday evening Women's Bible Study is using John McArthur's Colossians & Philemon, at 7:00 PM and meets every other week.

The choir would like to extend an invitation to the congregation to join them for a light supper on Thursday night (February 7) at 6:45. Please e-mail Gloria at glhmusicstudio@hotmail.com to make a reservation. Cost is \$5, pay at the door.

Calling hours for Edith Brown will be Friday, February 8th at the March Funeral Home, 1101 North Ave. from 2-8:00 PM. A service will be held on Saturday, February 9 at the Northwood-Appold United Methodist Church, 4499 Loch Rave Boulevard at 11:00 AM.

This Week at Aisquith

TODAY	10:30 AM	Worship No Youth Group Tonight
TUESDAY	10:30 AM 7:00 PM	Ladies' and Men's Bible Studies Ladies' Bible Study

THURSDAY	6:45 PM	Choir Supper
	7:30 PM	Choir Practice
SUNDAY	9:00 AM	Sunday School
	10:30 AM	Worship
		Congregational Meeting & Coffee Hour
	6:30-8:30 PM	Youth Group