

The Lord's Day

June 16, 2019
10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.
As you enter the sanctuary, begin to worship quietly with personal prayer.
Please turn off your cell phone and turn your thoughts toward God.*

We prepare for worship

Take a moment and meditate on this...

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Romans 1:16

Prelude

Mr. Scott Engel

We praise our great God

*Call to Worship

Psalm 98:1-4

Sing to the LORD a new song, for he has done marvelous things;

his right hand and his holy arm have worked salvation for him.

The LORD has made his salvation known and revealed his righteousness to the nations.

He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.

Shout for joy to the LORD, all the earth, burst into jubilant song with music.

*Hymn No. 16 (vs. 1-4) *Come, Let Us Sing unto the Lord* Duke Street

Come, let us sing unto the Lord new songs of praise with sweet accord;
For wonders great by him are done, his hand and arm have vict'ry won.

The great salvation of our God is seen through all the earth abroad;
Before the heathen's wond'ring sight he has revealed his truth and right.

He called to mind his truth and grace in promise made to Israel's race;
And unto earth's remotest bound glad tidings of salvation sound.

All lands, to God lift up your voice; Sing praise to him, with shouts rejoice;
With voice of joy and loud acclaim let all unite and praise his name.

*Invocation

We embrace Christ our Savior

Psalter Reading

Psalm 130

(Hymnal pg. 833)

Out of the depths I cry to you, O Lord; O Lord, hear my voice.

Let your ears be attentive to my cry for mercy.

If you, O Lord, kept a record of sins, O Lord, who could stand?

But with you there is forgiveness; therefore you are feared.

I wait for the Lord, my soul waits, and in his word I put my hope.

My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

O Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full redemption.
He himself will redeem Israel from all their sins.

Assurance of Pardon

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory.

In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

*Confession of Faith Westminster Larger Catechism, Question 191

What do we pray for in the second petition?

In the second petition (which is *Thy kingdom come*), acknowledging ourselves and all mankind to be by nation under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fulness of Gentiles brought in; the Church furnished with all gospel-officers, countenanced and maintained by the civil magistrate; the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins; and the confirming, comforting, and building up of those that are already converted; that Christ would rule in our hearts here, and hasten the time of His second coming, and our reigning with Him for ever; and that He would be pleased so to exercise the kingdom of His power in all the world, as may best conduce to these ends.

*Hymn No. 196 *Come, Thou Long-Expected Jesus* Hyfrydol

Come, thou long expected Jesus, born to set thy people free;
From our fears and sins release us; let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art,
Dear Desire of ev'ry nation, joy of ev'ry longing heart.

Joy to those who long to see thee, Dayspring from on high, appear;
Come, thou promised Rod of Jesse, of thy birth we long to hear!
O'er the hills the angels singing news, glad tidings of a birth:
"Go to him, your praises bringing; Christ the Lord has come to earth."

Come to earth to taste our sadness, he whose glories knew no end;
By his life he brings us gladness, our Redeemer, Shepherd, Friend.
Leaving riches without number, born within a cattle stall;
This the everlasting wonder, Christ was born the Lord of all.

Born thy people to deliver, born a child and yet a king,
Born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal Spirit rule in all our hearts alone;
By thine all sufficient merit, raise us to thy glorious throne.

¹² Then Jephthah sent messengers to the king of the Ammonites and said, “What do you have against me, that you have come to me to fight against my land?” ¹³ And the king of the Ammonites answered the messengers of Jephthah, “Because Israel on coming up from Egypt took away my land, from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably.” ¹⁴ Jephthah again sent messengers to the king of the Ammonites ¹⁵ and said to him, “Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites, ¹⁶ but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh. ¹⁷ Israel then sent messengers to the king of Edom, saying, ‘Please let us pass through your land,’ but the king of Edom would not listen. And they sent also to the king of Moab, but he would not consent. So Israel remained at Kadesh.

¹⁸ “Then they journeyed through the wilderness and went around the land of Edom and the land of Moab and arrived on the east side of the land of Moab and camped on the other side of the Arnon. But they did not enter the territory of Moab, for the Arnon was the boundary of Moab. ¹⁹ Israel then sent messengers to Sihon king of the Amorites, king of Heshbon, and Israel said to him, ‘Please let us pass through your land to our country,’ ²⁰ but Sihon did not trust Israel to pass through his territory, so Sihon gathered all his people together and encamped at Jahaz and fought with Israel. ²¹ And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country. ²² And they took possession of all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan. ²³ So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them? ²⁴ Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess. ²⁵ Now are you any better than Balak the son of Zippor, king of Moab? Did he ever contend against Israel, or did he ever go to war with them? ²⁶ While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, 300 years, why did you not deliver them within that time? ²⁷ I therefore have not sinned against you, and you do me wrong by making war on me. The LORD, the Judge, decide this day between the people of Israel and the people of Ammon.” ²⁸ But the king of the Ammonites did not listen to the words of Jephthah that he sent to him.

Aisquith Life and Opportunities

The Prayers of God's People and the Lord's Prayer (in unison)

We respond in gratitude for God's blessing

*The Doxology (*Hymnal*, pg. 731) and Prayer of Dedication

God's Tithes and Our Offerings

The Offertory

The children may dismiss for church-time programs.

We hear God Speak

Text

Revelation 7:1-8

(Pew Bible, pg. 870)

Revelation 7:1-8 English Standard Version (ESV)

The 144,000 of Israel Sealed

7 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. 2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, 3 saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” 4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

5

As we praise our Heavenly Father, we wish a very happy Father's Day to all of the fathers and grandfathers with us this morning. Please be in prayer for those who celebrate this Father's Day with fathers who have passed on to glory.

Impact is still collecting empty inkjet cartridges to raise funds for future mission's trips. There is a box on the steel racks in the kitchen where you can drop them off. We need you cartridges!

The General Assembly of the Presbyterian Church in America will be held June 25-27th in Dallas, Texas. Pray for the staff of the Administrative Committee as they finalize plans and logistics. Pray for the commissioners, both Teaching and Ruling Elders, as they travel to Dallas and participate in the business of the church. Pray that in all we do God is glorified and the truth of the Gospel is proclaimed.

This Week at Aisquith

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| TODAY | 10:30 AM | Worship |
| THURSDAY | 7:00 PM | WIC Book Club |
| SUNDAY | 10:30 AM | Worship |
| | 6:30-8:30 PM | Youth Group |

Coming Soon

Saturday, June 29 Impact Yard Sale

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|---|-----------------------------|
| Rev. Robert E. Bell, Pastor | Manse: 410-444-5111 |
| Rev. John Ceselsky, Assistant Pastor | Mobile: 410-340-4923 |