

The Lord's Day

November 10, 2019

10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.
As you enter the sanctuary, begin to worship quietly with personal prayer.
Please turn off your cell phone and turn your thoughts toward God.*

We prepare for worship

Take a moment and meditate on this as you prepare for worship...

In the 1440s William Temple, the Archbishop of Canterbury, accurately described the purpose and function of worship: "To worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, to devote the will to the purpose of God." In other words, while we will often be impacted, changed, and benefit as a result of worship—we must always view worship as primarily centered upon God.

Prelude

Mr. Scott Engel

We praise our great God

*Call to Worship (responsive)

Psalms 24:1-5 (ESV)

The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers. Who shall ascend the hill of the LORD? And who shall stand in his holy place?

He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from the LORD and righteousness from the God of his salvation.

*Hymn No. 26

Tell Out, My Soul, the Greatness of the Lord

Woodlands

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his name;
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might;
Pow'rs and dominion lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and forever more.

*Invocation

We embrace Christ our Savior

Psalter Reading (responsive)

Psalms 145

(Hymnal pg. 838)

I will exalt you, my God the King; I will praise your name for ever and ever.

Every day I will praise you and extol your name for ever and ever.

Great is the LORD and most worthy of praise;

his greatness no one can fathom.

One generation will commend your works to another; they will tell of your mighty acts.

They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works.

They will tell of the power of your awesome works, and I will proclaim your great deeds.

They will celebrate your abundant goodness and joyfully sing of your righteousness.

The LORD is gracious and compassionate, slow to anger and rich in love.

The LORD is good to all; he has compassion on all he has made.

All you have made will praise you, O LORD; your saints will extol you.

They will tell of the glory of your kingdom and speak of your might,

so that all men may know of your mighty acts and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom, and your dominion endures through all generations.

The Lord is faithful to all his promises and loving toward all he has made.

The Lord upholds all those who fall and lifts up all who are bowed down.

The eyes of all look to you, and you give them their food at the proper time.

You open your hand and satisfy the desires of every living thing.

The Lord is righteous in all his ways and loving toward all he has made.

The Lord is near to all who call on him, to all who call on him in truth.

He fulfills the desires of those who fear him; he hears their cry and saves them.

The Lord watches over all who love him, but all the wicked he will destroy.

My mouth will speak in praise of the Lord.

Let every creature praise his holy name for ever and ever.

Silent Confession of Sins

Assurance of Pardon

Romans 12:1, 2 (ESV)

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Confession Faith (unison)

The Heidelberg Catechism, Q. 29

Why is the Son of God called Jesus, that is a Savior? **Because He saves us, and delivers us from our sins; and likewise, because we ought not to seek, neither can find salvation in any other.**

*Hymn No. 98

Now Thank We All Our God

Nun Danket

Now thank we all our God with heart and hands and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mother's arms, hath blessed us on our way
With countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven—
The one eternal God, whom earth and heav'n adore;
For thus it was, is now, and shall be evermore.

Old Testament Reading

Judges 18:11-31

(Pew Bible, pg. 184)

¹¹ So 600 men of the tribe of Dan, armed with weapons of war, set out from Zorah and Eshtaol, ¹² and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan^[camp of Dan] to this day; behold, it is west of Kiriath-jearim. ¹³ And they passed on from there to the hill country of Ephraim, and came to the house of Micah.

¹⁴ Then the five men who had gone to scout out the country of Laish said to their brothers, “Do you know that in these houses there are an ephod, household gods, a carved image, and a metal image? Now therefore consider what you will do.” ¹⁵ And they turned aside there and came to the house of the young Levite, at the home of Micah, and asked him about his welfare. ¹⁶ Now the 600 men of the Danites, armed with their weapons of war, stood by the entrance of the gate. ¹⁷ And the five men who had gone to scout out the land went up and entered and took the carved image, the ephod, the household gods, and the metal image, while the priest stood by the entrance of the gate with the 600 men armed with weapons of war. ¹⁸ And when these went into Micah's house and took the carved image, the ephod, the household gods, and the metal image, the priest said to them, “What are you doing?” ¹⁹ And they said to him, “Keep quiet; put your hand on your mouth and come with us and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and clan in Israel?” ²⁰ And the priest's heart was glad. He took the ephod and the household gods and the carved image and went along with the people. ²¹ So they turned and departed, putting the little ones and the livestock and the goods in front of them. ²² When they had gone a distance from the home of Micah, the men who were in the houses near Micah's house were called out, and they overtook the people of Dan. ²³ And they shouted to the people of Dan, who turned around and said to Micah, “What is the matter with you, that you come with such a company?” ²⁴ And he said, “You take my gods that I made and the priest, and go away, and what have I left? How then do you ask me, ‘What is the matter with you?’” ²⁵ And the people of Dan said to him, “Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your household.” ²⁶ Then the people of Dan went their way. And when Micah saw that they were too strong for him, he turned and went back to his home.

²⁷ But the people of Dan took what Micah had made, and the priest who belonged to him, and they came to Laish, to a people quiet and unsuspecting, and struck them with the edge of the sword and burned the city with fire. ²⁸ And there was no deliverer because it was far from Sidon, and they had no dealings with anyone. It was in the valley that belongs to Beth-rehob. Then they rebuilt the city and lived in it. ²⁹ And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was Laish at the first. ³⁰ And the people of Dan set up the carved image for themselves, and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land. ³¹ So they set up Micah's carved image that he made, as long as the house of God was at Shiloh.

Aisquith Life and Opportunities

The Prayers of God's People and the Lord's Prayer (in unison)

We respond in gratitude for God's blessing

**The Doxology (Hymnal, pg. 731)* and Prayer of Dedication
God's Tithes and Our Offerings

The Offertory

The children may dismiss for church-time programs.

We hear God speak

Scripture Reading

1 Chronicles 29:10-20

(Pew Bible, pg. 307)

David Prays in the Assembly

¹⁰ Therefore David blessed the LORD in the presence of all the assembly. And David said: “Blessed are you, O LORD, the God of Israel our father, forever and ever. ¹¹ Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. ¹² Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. ¹³ And now we thank you, our God, and praise your glorious name.

¹⁴ “But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you. ¹⁵ For we are strangers before you and sojourners, as all our fathers were. Our days on the earth are like a shadow, and there is no abiding.^[hope or prospect] ¹⁶ O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. ¹⁷ I know, my God, that you test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. ¹⁸ O LORD, the God of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you. ¹⁹ Grant to Solomon my son a whole heart that he may keep your commandments, your testimonies, and your statutes, performing all, and that he may build the palace for which I have made provision.”

²⁰ Then David said to all the assembly, “Bless the LORD your God.” And all the assembly blessed the LORD, the God of their fathers, and bowed their heads and paid homage to the LORD and to the king.

Sermon

“With the Whole Heart”

Pastor Bell

We respond to God’s grace

*Hymn No. 432

We Give Thee But Thine Own

Schumann

We give thee but thine own, whate’er the gift may be:

All that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive,
And gladly, as thou blessest us, to thee our first fruits give.

O hearts are bruised and dead, and homes are bare and cold,
And lambs for whom the Shepherd bled are straying from the fold.

And we believe thy Word, though dim our faith may be,
What’er for thine we do, O Lord, we do it unto thee.

*Benediction and Three-Fold *Amen* (*Hymnal*, pg. 740)

Danish

Postlude

 *Those who are able, please stand.

Nursery Attendants: TODAY, Shannon Bell; NEXT WEEK, November 17th, Lydia Komenda.

A hearty thanks to all of you who helped make last Sunday such an enjoyable day. The food and cookies were great!

Join us at 9:00 AM for Sunday School! The Adults are considering “The Biblical Response to the Social Justice Movements” led by Angela Andrade. The children also meet on the second floor.

If you would be willing to help set up for the Lord’s Supper there is a sign-up sheet for 2020 on the narthex table. If you’ve never set up before, help and directions are available.

This Week at Aisquith

TODAY	10:30 AM	Worship
	6:30 PM	Youth Group
TUESDAY	10:30 AM	Ladies’ and Men’s Bible Studies (at Aisquith)
	7:00 PM	Ladies’ Bible Study (at Aisquith)
SUNDAY	9:00 AM	Sunday School
	10:30 AM	Worship Luncheon to follow with the Taylors

Coming Soon

Sunday, November 17th Calvin & Geeta Taylor
will be with us for a luncheon and mission’s report after worship
Wednesday, November 27th at 7:00 PM Thanksgiving Eve Service
Sunday, December 8th WIC Christmas’ Tea from 12:30-2:30 PM

Rev. Robert E. Bell, Pastor	Manse: 410-444-5111
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