

The Lord's Day

June 5, 2022 at 10:30 AM

*We welcome you to worship today. It is a privilege to have you as our guest.
As you join us today, begin to worship quietly with personal prayer.
Please turn off your cell phone and turn your hearts and minds toward God.*

We prepare for worship

Take a moment and meditate on this as you prepare for worship...

How can someone enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house. Matthew 12:29

Prelude *If With All Your Hearts Ye Truly Seek Him (from: Elijah)* Felix Mendelssohn
Dr. Kenneth Dean, Jr., Director of Music Ministries

Aisquith Life and Opportunities

We praise our great God

Call to Worship Psalm 146:7c-10

^{7c} The LORD sets the prisoners free;
⁸ the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
⁹ The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.
¹⁰ The Lord will reign forever,
your God, O Zion, to all generations.
Praise the Lord!

Invocation

Hymn No. 195 *Joy to the World! The Lord is Come* Antioch

Joy to the world! The Lord is come: let earth receive her King;
Let every heart prepare him room, and heav'n and nature sing...

Joy to the earth! The Savior reigns: let men their songs employ;
While fields and floods, rocks, hills, and plains repeat the sounding joy...

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found...

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness and wonders of his love...

We embrace Christ our Savior

Psalter Reading (Responsive)

Psalm 90

1 Lord, you have been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

³ You return man to dust and say, "Return, O children of man!"

4 For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

⁵ You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

6 in the morning it flourishes and is renewed; in the evening it fades and withers.

⁷ For we are brought to an end by your anger; by your wrath we are dismayed.

8 You have set our iniquities before you, our secret sins in the light of your presence.

⁹ For all our days pass away under your wrath; we bring our years to an end like a sigh.

10 The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

¹¹ Who considers the power of your anger, and your wrath according to the fear of you?

12 So teach us to number our days that we may get a heart of wisdom.

¹³ Return, O Lord! How long? Have pity on your servants!

14 Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

¹⁵ Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.

16 Let your work be shown to your servants, and your glorious power to their children.

¹⁷ Let the favor of the Lord our God be upon us, and establish the work of our hands upon us;

Yes, establish the work of our hands!

The Silent Confession of God's People

Assurance of the Certainty of God's Grace

2 Peter 3:8-9

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Confession of Faith

Westminster Shorter Catechism, Question 26

Q. 26 How does Christ execute the office of a king?

Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

Hymn No. 300

Blessing and Honor and Glory and Power

O Quanta Qualia

Blessing and honor and glory and power,
Wisdom and riches and strength evermore
Give ye to him who our battle hath won,
Whose are the kingdom, the crown, and the throne.

Soundeth the heav'n of the heav'ns with his name;

Ringeth the earth with his glory and fame;
Ocean and mountain, stream, forest, and flower
Echo his praises and tell of his power.

Ever ascendeth the song and the joy;
Ever descendeth the love from on high;
Blessing and honor and glory and praise—
This is the theme of the hymns that we raise.

Give we the glory and praise to the Lamb;
Take we the robe and the harp and the palm;
Sing we the song of the Lamb that was slain,
Dying in weakness, but rising to reign.

We acknowledge God's blessings

The Prayers of God's People and the Lord's Prayer (in unison)

RE Mark Werner

We respond in gratitude for God's blessing

The Giving of God's Tithes and Our Offerings

Offertory

Rejoice the Lord is King

John Darwall

Rejoice, the Lord is King: your Lord and King adore! Rejoice, give thanks, and sing, and triumph evermore: **Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!** His kingdom cannot fail; he rules o'er earth and heav'n; The keys of death and hell are to our Jesus giv'n: **Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!** He all His foes shall quell, shall all our sins destroy, and ev'ry bosom swell with pure seraphic joy: **Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!** Rejoice, the Lord is King: Adore! Rejoice, the Lord is King: You Lord and King adore! Rejoice, Sing, triumph evermore: **Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!**

The Doxology (Hymnal, pg. 731) and Prayer of Dedication

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

We hear God speak in Word and Sacrament

Scripture Reading

Revelation 20:1-3

Pew Bible pg. 1040

¹ Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. ² And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, ³ and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Sermon

"Satan is Bound"

Pastor Ceselsky

Celebration of the Lord's Supper

We respond to God's grace

Hymn No. 444

O Zion, Haste, O Zion, Haste, Your Mission High Fulfilling

Tidings

O Zion, haste, your mission high fulfilling, to tell to all the world that God is light;
That he who made all nations is not willing one soul should perish, lost in shades of night.

Publish glad tidings, tidings of peace; tidings of Jesus, redemption and release.

Behold how many thousands still are lying bound in the darksome prison-house of sin,
With none to tell them of the Savior's dying, or of the life he died for them to win.

Proclaim to every people, tongue, and nation that God, in whom they live and move, is love;
Tell how he stooped to save his lost creation, and died on earth that man might live above.

Give of your sons to bear the message glorious; give of your wealth to speed the on their way;
Pour out your soul for them in prayer victorious; and all your spending Jesus will repay.

Benediction and Three-Fold Amen (**Hymnal, pg 740**)

Danish

Postlude

The Solid Rock

William Bradbury, arr. Lloyd Larson

Announcements

We will be holding a COOKOUT (hamburgers and hot dogs) following the worship service on Sunday, THIS MORNING. All are invited to participate.

The Summer Book Club begins THIS WEEK, reading Dr. Dane Ortlund's book "Gentle and Lowly: The Heart of Christ for Sinners and Sufferers." Dr. Ortlund is a PCA pastor serving in Illinois. Rev. Stuart & Sandy Jones will be leading the study. This is open to ALL and will be held from June 7 – August 16 (excluding July 5) on Tuesday mornings at 10:00 AM here at the church. Everyone who wishes to attend will receive a free book and study guide. There is a schedule on the tables in the narthex.

The deacons have decided that we will be doing 2 workdays this year. The first will be on Saturday, June the 11th at 9:00am. We will be working on cleaning house as much as we can. We will be moving everything we can down to the first-floor classroom(s) where it will be marked as trash or something to give away. The second date will be Saturday, July the 16th at 9:00am. This will be a "normal" workday and we will take all of the stuff from the first day and throw it all into a dumpster that we will be renting.

We will hold a Q & A time following the worship service next Sunday for those interested in the work of this year's General Assembly.

Classical Guitarist Andrew Oswinkle will be performing holding a fundraiser at Aisquith NEXT Sunday, June 12 at 4 p.m. Come help Andrew raise funds to attend the Brevard Summer Institute.

We will be hosting a baby shower for Sarah Walters (Soule) – The updated date for the shower is Sunday, July 24 following the Worship Service. Please rsvp to Julie Ceselsky.

We are still collecting used inkjet cartridges. There is a box in the kitchen labeled for the donations.

Prayer Requests

1. Please continue to be in prayer for Maise Manning's daughter, Yvonne, as she remains in the hospital in Jamaica with continuing problems.
2. Please continue be in prayer for Sarah Walters (Soule) and her husband Matthew as they await the birth of their first child in August.
3. Please be in prayer for the many members, family members and friends of the Aisquith Community who currently struggling with Covid, various other illnesses and other physical and emotional issues.

Church Officers

Ruling Elders: Tim Bracken, John Cicone (Clerk), Jeff Soule & Mark Werner

Deacons: Andrew Bell, Gus DeFord, & Ken Schumann (President)

Deaconesses: Christine Clark, Debbie DeFord, Fran Oswinkle, & Jeanne Williams (Moderator)

Sermon Notes

Date: June 5, 2022

Text: Revelation 20:1-3

Sermon Title: "Satan is Bound"

Delivered By: Pastor John Ceselsky

Proposition: Satan is Bound.

Main Point 1: When was Satan Bound?

Point 1: Still future?

Point 2: One other passage in the whole of the New Testament.

Point 3: The Life of Jesus.

Main Point 2: By Whom was Satan Bound?

Point 1: An Angel. (vs. 2)

Point 2: Christ.

Main Point 3: For How Long is Satan Bound?

Point 1: A Literal, future 1,000 years. (vs. 2)

Point 2: 10 x 10 x 10 (vs. 2)

Point 3: The Earthly ministry of Christ.

Point 4: He must be loosed for a little while. (vs. 3)

Main Point 4: For What Purpose is Satan Bound?

Point 1: That he might not deceive the nations. (vs. 3)

Point 2: The Gospel proceeds to every tribe and language and people and nation.